

Fortunato Santini

(1777–1861)

**My soul doth magnify the Lord
(Magnificat)**

für vier Stimmen und Basso continuo

SANT Hs 3579 (Nr. 7)

*Edition
Santini*

Edition Santini

herausgegeben von der Diözesanbibliothek Münster
www.dioezesanbibliothek-muenster.de

Die Santini-Sammlung gilt als eine der weltweit bedeutendsten Quellen italienischer Musik des 16. bis 19. Jahrhunderts. Sie umfasst ca. 20.000 Titel in ca. 4.500 Handschriften sowie ca. 1.200 Drucke. Enthalten sind überwiegend geistliche Werke; weltliche Musik bildet etwa ein Viertel des Bestandes. Zusammengetragen wurde diese einzigartige Sammlung vom römischen Priester und Musiker Abbate Fortunato Santini (1777–1861). Nach dessen Tod gelangte die Sammlung durch die Initiative des Münsteraner Klerikers Bernhard Quante, Domvikar und Lehrer für Kirchengesang, nach Münster in den Besitz des bischöflichen Stuhls. Sie wird heute in der Diözesanbibliothek Münster aufbewahrt, gepflegt, erschlossen und für die musikwissenschaftliche wie musikpraktische Nutzung bereitgestellt. In der *Edition Santini* werden ausgewählte Werke aus der Santini-Sammlung als online frei zugängliche Notenausgaben publiziert.

Fortunato Santini (1777–1861): My soul doth magnify the Lord (Magnificat) : für vier Stimmen und Basso continuo
herausgegeben von Burkard Rosenberger und Harald Schäfer

Version: 09.05.2018

EDITIONSVORLAGE

Diözesanbibliothek Münster, Santini-Sammlung (D-MÜs), Signatur: SANT Hs 3579 (Nr. 7)
Bibliographischer Nachweis: <https://opac.rism.info/search?id=451022300>

TEXT

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me, and holy is his name.
And his mercy is on them that fear him throughout all generations.
He hath shewed strength with his arm.
He hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things, and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be, world without end.
Amen.

*Meine Seele erhebt den Herrn, und mein Geist freuet sich Gottes, meines Heilandes.
Denn er hat die Niedrigkeit seiner Magd angesehen.
Siehe, von nun an werden mich selig preisen alle Kindeskinder.
Denn er hat große Dinge an mir getan, der da mächtig ist und dessen Name heilig ist.
Und seine Barmherzigkeit währet für und für bei denen, die ihn fürchten.
Er übt Gewalt mit seinem Arm und zerstreut, die hoffärtig sind in ihres Herzens Sinn.
Er stößt die Gewaltigen vom Thron und erhebt die Niedrigen.
Die Hungrigen füllt er mit Gütern und lässt die Reichen leer ausgehen.
Er gedenkt der Barmherzigkeit und hilft seinem Diener Israel auf,
wie er geredet hat zu unsren Vätern, Abraham und seinen Nachkommen in Ewigkeit.
(Lk 1, 46–55)*

Titelblatt-Abbildung: Giuseppe Jannacconi, Missa brevis »alla Palestrina«, Kyrie, SANT Hs 2056 (Nr. 1)

Das in der *Edition Santini* bereitgestellte Notenmaterial steht unter der Creative-Commons-Lizenz CC BY-NC-SA 3.0 (Namensnennung – nicht-kommerziell – Weitergabe unter gleichen Bedingungen). Die Verwendung für Aufführungen insbesondere im gottesdienstlichen Rahmen ist grundsätzlich gestattet und erwünscht. – Die Editionsrichtlinien der *Edition Santini* sind unter www.dioezesanbibliothek-muenster.de veröffentlicht.

*Ehre sei dem Vater und dem Sohn und dem Heiligen Geist,
wie im Anfang, so auch jetzt und alle Zeit und in Ewigkeit.
Amen.*

ANMERKUNGEN

An zwei Stellen wurden von den Herausgebern Oktavparallelen durch Änderungen der Stimmführung vermieden: Takt 79/80 Alt: Editionsvorlage = Ganze e' – Halbe e' – Halbe f = Oktavparallele zum Bass; die Verdopplung der Terz in der Mittelstimme ist zudem ungewöhnlich. Änderung in Ganze c' – Halbe c' – Halbe f. – Takt 82/83 B.c.: Editionsvorlage = Ganze g – Halbe e – Ganze f = Oktavparallele zum Tenor; der B.c. weicht an dieser Stelle zudem vom Gesangsbass ab. Änderung in Ganze g – Halbe c – Ganze f.

My soul doth magnify the Lord (Magnificat)

Fortunato Santini (1777–1861)

SANT Hs 3579 (Nr. 7)

Tempo giusto
Full

My soul doth ma - gni - fy the Lord, and

My soul doth ma - gni - fy the Lord, and

My soul doth ma - gni - fy the Lord, and

My soul doth ma - gni - fy the Lord, and

ad libitum 6 7 6

my spi - rit hath re-joi - ced in God my Sa - viour, hath re - joi -

my spi - rit hath re-joi - ced in God my Sa - viour, hath re - joi -

my spi - rit hath re-joi - ced in God my Sa - viour, hath re - joi -

my spi - rit hath re - joi - ced in God my Sa - viour, hath re - joi -

6

(o = o.)

Decani

- ced in God my Sa - viour. For he hath re - gar - ded the low - li -

Decani

ced in God my Sa - viour. For he hath re - gar - ded the low - li -

Decani

ced in God my Sa - viour. For he hath re - gar - ded the low - li -

Decani

ced in God my Sa - viour. For he hath re - gar - ded the low - li -

Decani

ced in God my Sa - viour. For he hath re - gar - ded the low - li -

Decani

4 3 4 3 # 3

23

ness of his hand - mai - den. For be - hold from hence - forth all ge - ne -

ness of his hand - mai - den. For be - hold from hence - forth all ge - ne -

⁸ ness of his hand - mai - den. For be - hold from hence - forth all ge - ne -

ness of his hand - mai - den. For be - hold from hence - forth all ge - ne -

6 # 6 6

30

- rations shall call me bles - sed, all ge - ne -
ra - - tions shall call me bles - sed, all ge - ne -
8 - rations shall call me bles - sed, all ge - ne -
- rations shall call me bles - sed, all ge - ne -

— 7 6 — # — 4

36

(o. = o)
Cantoris
ra - tions shall call me bles - sed. For he that is migh -
Cantoris
ra - tions shall call me bles - sed. For he that is migh -
Cantoris
8 ra - tions shall call me bles - sed. For he that is migh -
Cantoris
ra - tions shall call me bles - sed. For he that is migh -

6 — 4 #3 — 7 6 — 4

43

ty hath ma - gni - fied me, hath ma-gni-fi - ed me, and ho - ly
 ty hath ma - gni - fied me, hath ma - gni - fied me, and ho - ly
 ty hath ma - gni - fied me, hath ma - gni - fied me, and ho - ly
 ty hath ma - gni - fied me, hath ma - gni - fied me, and ho - ly

— 6 5 4 #3 —

51

(o = o.)

Decani

is, and ho - ly is his name. And his mer - cy is on
Decani
 is, and ho - ly is his name. And his mer - cy is on
Decani
 is, and ho - ly is his name. And his mer - cy is on
Decani
 is, and ho - ly is his name. And his mer - cy is on

7 6 6 5 3 6

59

them that fear him through-out all ge - ne - ra - - - - tions.
them that fear him through-out all ge - ne - ra - - - - tions.
them that fear him through-out all ge - ne - ra - - - - tions.
them that fear him through-out all ge - ne - ra - - - - tions.

66

Cantoris

He hath shew - ed strength_ with his arm. He hath scat-te-red, hath
Cantoris
He hath shew - ed strength_ with his arm. He hath scat-te-red, hath
Cantoris
He hath shew - ed strength with his arm. He hath scat-te-red, hath
Cantoris
He hath shew - ed strength_ with his arm. He hath scat-te-red, hath

72

scat-te-red the proud in the i - ma - gi - na - tion, in
 scat-te-red the proud in the i - ma - gi - na - tion, in
 scat-te-red the proud in the i - ma - gi - na - tion, in
 scat-te-red the proud in the i - ma - gi - na - tion, in

7 6 6/4 6 6 5 \sharp

78

the i - ma - gi - na - tion of their hearts. He hath put down the migh - ty
 the i - ma - gi - na - tion of their hearts. He hath put down the migh - ty
 the i - ma - gi - na - tion of their hearts. He hath put down the migh - ty

6 4 3

84

from their seat, and hath ex - al - ted the hum - ble and meek.

from their seat, and hath ex - al - ted the hum - ble and meek.

from their seat, and hath ex - al - ted the hum - ble and meek.

from their seat, and hath ex - al - ted the hum - ble and meek.

6 6 5 # 6 7 6 #5

90 (o. = o)

Full

He hath fil - led the hun - gry with good things, and the rich he hath

Full

He hath fil - led the hun - gry with good things, and the rich he hath

Full

He hath fil - led the hun - gry with good things, and the rich he hath

Full

He hath fil - led the hun - gry with good things, and the rich he hath

#5 # 7 6 #

104

mer - cy hath hol - pen his ser - vant Is - ra - el.

mer - - - cy hath hol - pen his ser - vant Is - ra - el.

⁸ mer - - cy hath hol - pen his ser - vant Is - ra - el.

Bass Clef

mer - - - cy hath hol - pen his ser - vant Is - ra - el.

Bass Clef

Chord Progression: 7 3 6 4 5 3 6 7 6

111 (o. = o)
Cantoris

As he pro - mi - sed to our fore - fa-thers, A - bra-ham and his
Cantoris
As he pro - mi - sed to our fore - fa-thers, A - bra-ham and his
Cantoris
As he pro - mi - sed to our fore - fa-thers, A - bra-ham and his
Cantoris
As he pro - mi - sed to our fore - fa-thers, A - bra-ham and his
Cantoris

$\frac{4}{2}$ 6 \sharp 6 6 — 6 —

120

seed for e - - - - ver.
seed for e - - - - ver.
seed for e - - - - ver.
seed for e - - - - ver.

— 5 6 — 5 6 $\frac{7}{3}$ $\frac{6}{4}$ $\frac{5}{4}$ $\frac{5}{3}$ —

128 (o = o.)

Full

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly

Full

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly

Full

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly

Full

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly

140

be, world with - out end, with - out end.

be, world with - out end, with - out end.

be, world with - out end, with - out end.

be, world with - out end, with - out end.

6 6 4 #3

146 (o. = o)

A men.

A men.

8 A men.

A men.

7 6 5 #3 6 4 5 #3

My soul doth magnify the Lord (Magnificat)

Coro

Fortunato Santini (1777–1861)

SANT Hs 3579 (Nr. 7)

Tempo giusto

Full

My soul doth magnify the Lord, and my

9

spirit hath rejoiced in God my Saviour, hath rejoiced

spirit hath rejoiced in God my Saviour, hath rejoiced

spirit hath rejoiced in God my Saviour, hath rejoiced

spirit hath rejoiced in God my Saviour, hath rejoiced

17

($\bullet = \circ$)

Decani

in God my Saviour. For he hath regarded the lowliness

Decani

in God my Saviour. For he hath regarded the lowliness

Decani

in God my Saviour. For he hath regarded the lowliness

Decani

in God my Saviour. For he hath regarded the lowliness

24

of his hand - mai - den. For be - hold from hence - forth all ge - ne - ra -
 of his hand - mai - den. For be - hold from hence - forth all ge - ne - ra -
 of his hand - mai - den. For be - hold from hence - forth all ge - ne - ra -
 of his hand - mai - den. For be - hold from hence - forth all ge - ne - ra -

31

tions shall call me bles - - sed, all ge - ne - ra - tions shall
 tions shall call me bles - - sed, all ge - ne - ra - tions shall
 tions shall call me bles - - sed, all ge - ne - ra - tions shall
 tions shall call me bles - - sed, all ge - ne - ra - tions shall

37

(o. = o)
Cantoris
 call me bles - - sed. For he that is migh - ty hath ma - gni -
Cantoris
 call me bles - - sed. For he that is migh - ty hath ma - gni -
Cantoris
 call me bles - - sed. For he that is migh - ty hath ma - gni -
Cantoris
 call me bles - - sed. For he that is migh - ty hath ma - gni -

45

fied me, hath ma-gni-fi - ed me, and ho - ly is, and ho - ly
fied me, hath ma - gni - fied me, and ho - ly is, and ho - ly
⁸ fied me, hath ma - gni - fied me, and ho - ly is, and ho - ly
fied me, hath ma - gni - fied me, and ho - ly is, and ho - ly

53

(o = o.)

Decani

is his name. And his mer - cy is on them that fear
is his name. And his mer - cy is on them that fear
⁸ is his name. And his mer - cy is on them that fear
is his name. And his mer - cy is on them that fear

61

Cantor is

him through-out all ge - ne - ra - tions. He hath shew - ed
him through-out all ge - ne - ra - tions. He hath shew - ed
⁸ him through-out all ge - ne - ra - tions. He hath shew - ed
him through-out all ge - ne - ra - tions. He hath shew - ed

Cantor is

68

strength with his arm. He hath scat-te-red, hath scat-te-red the proud

strength with his arm. He hath scat-te-red, hath scat-te-red the proud

⁸strength with his arm. He hath scat-te-red, hath scat-te-red the proud

strength with his arm. He hath scat-te-red, hath scat-te-red the proud

74

- in the i - ma - gi - na - tion, in the i-ma-gi - na - tion of their

- in the i - ma - gi - na - tion, in the i-ma-gi - na - tion of their

⁸ - in the i - ma - gi - na - tion, in the i-ma-gi - na - tion of their

- in the i - ma - gi - na - tion, in the i-ma-gi - na - tion of their

81

hearts. He hath put down the migh - ty from their seat, and hath ex - al - ted the

hearts. He hath put down the migh - ty from their seat, and hath ex - al - ted the

⁸hearts. He hath put down the migh - ty from their seat, and hath ex - al - ted the

hearts. He hath put down the migh - ty from their seat, and hath ex - al - ted the

87

(o. = o.)
Full

hum - ble and meek. He hath fil - led the hun - gry with
 hum - ble and meek. He hath fil - led the hun - gry with
 hum - ble and meek. He hath fil - led the hun - gry with good
 hum - ble and meek. He hath fil - led the hun - gry with

94

good things, and the rich he hath sent emp - ty a-way, emp - ty a-way.
 good things, and the rich he hath sent emp - ty a-way, emp - ty a-way.
 things, and the rich he hath sent emp - ty a-way, emp - ty a-way.
 good things, and the rich he hath sent emp - ty a-way, emp - ty a-way.

101

(o = o.)
Decani

He re - mem - b'ring his mer - - - cy hath hol - -
 Decani
 He re - mem - b'ring his mer - - - cy hath hol - -
 Decani
 He re - mem - b'ring his mer - - - cy hath hol - -
 Decani
 He re - mem - b'ring his mer - - - cy hath hol - -

107

(o = o)
Cantoris

pen his ser - vant Is - ra - el. As _____ he pro - mi -
pen his ser - vant Is - ra - el. As _____ he pro - mi -
pen his ser - vant Is - ra - el. As _____ he pro - mi -
pen his ser - vant Is - ra - el. As _____ he pro - mi -

114

sed to our fore - fa - thers, A - bra-ham and his seed for e -
sed to our fore - fa - thers, A - bra-ham and his seed for e -
sed to our fore - fa - thers, A - bra-ham and his seed for e -

123

(o = o.)
Full

ver. Glo - ry be to the Fa - ther,
ver. Glo - ry be to the Fa - ther,
ver. Glo - ry be to the Fa - ther,

130

and to the Son, and to the Ho - ly Ghost. As it was in the be -
 and to the Son, and to the Ho - ly Ghost. As it was in the be -
 and to the Son, and to the Ho - ly Ghost. As it was in the be -
 and to the Son, and to the Ho - ly Ghost. As it was in the be -

137

gin - ning, is now, and e - ver shall be, world with - out end, with -
 gin - ning, is now, and e - ver shall be, world with - out end, with -
 gin - ning, is now, and e - ver shall be, world with - out end, with -
 gin - ning, is now, and e - ver shall be, world with - out end, with -

144

(o. = o)
 out end. A - - - men.
 out end. A - - - men.
 out end. A - - - men.
 out end. A - - - men.

Fortunato Santini (1777–1861)

My soul doth magnify the Lord (Magnificat)

SANT Hs 3579 (Nr. 7)

Basso

My soul doth magnify the Lord (Magnificat)

Basso

Fortunato Santini (1777–1861)

SANT Hs 3579 (Nr. 7)

Tempo giusto

Full



12

(o = o.)
Decani



23



32

(o . = o)
Cantoris

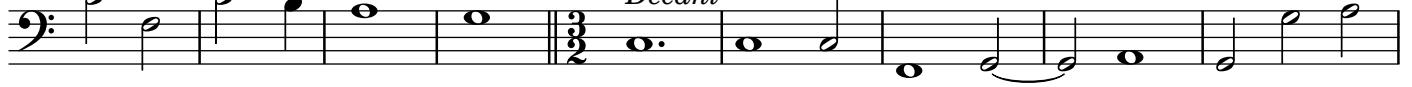


40



51

(o = o .)
Decani



60

Cantoris



69





85

(o . = o)
Full

94

(o = o .)
Decani

104

(o . = o)
Cantoris

114

125

(o = o .)
Full

134

143

(o . = o)

Fortunato Santini (1777–1861)

My soul doth magnify the Lord (Magnificat)

SANT Hs 3579 (Nr. 7)

Basso continuo

My soul doth magnify the Lord (Magnificat)

Basso continuo

Fortunato Santini (1777–1861)

SANT Hs 3579 (Nr. 7)

Tempo giusto

Full

12

Decani

24

33

Cantor

41

52

Decani

61

Cantor

70

Basso continuo

3

78

6 4 3 6 6 4 5
#3

86

(\bullet = \circ) *Full*

6 7 6 #5 #5 #3 7 6

96

(\bullet = \circ) *Decani*

6 5 3 3 6 5 4 3 7 4 7 3

105

(\bullet = \circ) *Cantoris*

6 5 3 6 7 6 #4 6 #

114

6 6 5 6 5 6

125

(\bullet = \circ) *Full*

$\frac{7}{3}$ 6 5 3 3 6 5 6 4 3

134

6 6 6

143

(\bullet = \circ)

6 4 3 3 6 5 7 6 5 7 6 5 4 3